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and foreign joint stock companies American mutual companies inter insurance associations and individual underwriting
organizations varies **The Mulatta Concubine** Lisa Ze Winters,2016-01-15 Popular and academic representations of the
free mulatta concubine repeatedly depict women of mixed black African and white racial descent as defined by their sexual
attachment to white men and thus they offer evidence of the means to and dimensions of their freedom within Atlantic slave
societies In The Mulatta Concubine Lisa Ze Winters contends that the uniformity of these representations conceals the figure
s centrality to the practices and production of diaspora Beginning with a meditation on what captive black subjects may have
seen and remembered when encountering free women of color living in slave ports the book traces the echo of the free
mulatta concubine across the physical and imaginative landscapes of three Atlantic sites Gor e Island New Orleans and Saint
Domingue Haiti Ze Winters mines an archive that includes a 1789 political petition by free men of color a 1737 letter by a
free black mother on behalf of her daughter antebellum newspaper reports travelers narratives ethnographies and Haitian
Vodou iconography Attentive to the tenuousness of freedom Ze Winters argues that the concubine figure s manifestation as
both historical subject and African diasporic goddess indicates her centrality to understanding how free and enslaved black
subjects performed gender theorized race and freedom and produced their own diasporic identities Official Gazette of the
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