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W.R. Woodward, Robert S. Cohen



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Official Gazette of the United States Patent Office United States. Patent Office, 1956 *Farm Business Economics Report*, 1996 *Official Gazette of the United States Patent and Trademark Office*, 2003 The Reality of the Unobservable E. Agazzi, M. Pauri, 2013-04-17 Observability and Scientific Realism It is commonly thought that the birth of modern natural science was made possible by an intellectual shift from a mainly abstract and speculative conception of the world to a carefully elaborated image based on observations There is some grain of truth in this claim but this grain depends very much on what one takes observation to be In the philosophy of science of our century observation has been practically equated with sense perception This is understandable if we think of the attitude of radical empiricism that inspired Ernst Mach and the philosophers of the Vienna Circle who powerfully influenced our century's philosophy of science However this was not the attitude of the founders of modern science Galileo for example expressed in a famous passage of the *Assayer* the conviction that perceptual features of the world are merely subjective and are produced in the anima by the motion and impacts of unobservable particles that are endowed uniquely with mathematically expressible properties and which are therefore the real features of the world Moreover on other occasions when defending the Copernican theory he explicitly remarked that in admitting that the Sun is static and the Earth turns on its own axis reason must do violence to the sense and that it is thanks to this violence that one can know the true constitution of the universe *Directory of Cooperating Agencies*, 1993 *Understanding Origins* Francisco J. Varela, J.P. Dupuy, 2013-03-09 The main intention of this book is to bring together contributions from biology cognitive science and the humanities for a joint exploration of some of the main contemporary notions dealing with the understanding of origins in life mind and society The question of origin is inseparable from a web of hypotheses that both shape and explain us Although origin invites examination it always seems to elude our grasp Notions have always been produced to interpret the genesis of life mind and the social order and these notions have all remained unstable in the face of theoretical and empirical challenges In any given period the central ideas on origin have had a mutual resonance frequently overlooked by specialists engaged in their own particular fields As a consequence this book should be of interest to a wide audience In particular for all those engaged in the social sciences and the philosophy of science it is a unique document since bridges to the natural sciences in a mutually illuminating way are hard to find Whether as a primary source or as inspirational reading we feel this book has a place in every library The material comes from an international meeting held in September 13-16 1987 at Stanford University organized by F Varela and J P Dupuy at the request of the Program of Interdisciplinary Research of Stanford University We are grateful to Rene Girard the Program Director for making it possible with the help of the Mellon Foundation Artifacts, Representations and Social Practice C. Gould, Robert S. Cohen, 2012-12-06 The essays collected here in honor of Marx Wartofsky's sixty fifth birthday are a celebration of his rich contribution to philosophy over the past four decades and a testimony to the wide influence he has had

on thinkers with quite various approaches of their own His diverse philosophical interests and main themes have ranged from constructivism and realism in the philosophy of science to practices of representation and the creation of artifacts in aesthetics and from the development of human cognition and the historicity of modes of knowing to the construction of norms in the context of concrete social critique Or again in the history of philosophy his work spans historical approaches to Hegel Feuerbach and Marx as well as contemporary implications of their work and in applied philosophy problems of education medicine and new technologies Marx s philosophical theorizing moves from the highest levels of abstraction to the most concrete concern with the everyday and with contemporary social and political reality And perhaps most notably it is acutely sensitive to the importance of historical development and social practice As a student of John Herman Randall Jr and Ernest Nagel at Columbia Marx developed an exemplary background in both the history of philosophy and systematic philosophy and subsequently combined this with a wide acquaintance with analytic philosophy He is at once aware of the requirements of system and of the need for rigorous and careful detailed argument

The Founders of Evolutionary Genetics S. Sarkar, 2012-12-06 genetics It is simply the appropriation of that term very likely with insufficient knowledge and respect for its past usage For that the Editor alone is responsible and requests tolerance He has as far as he can tell no intention or desire to use it for any historiographical purposes other than that just mentioned Even more important the decision to consider Muller together with Fisher Haldane and Wright is also not original Crow 1984 has already done so arguing persuasively that Muller was keenly interested in evolution and made substantial contributions to the development of the neo Darwinian view Crow s reasons for considering these four figures together and the reasons discussed above are complementary This book continues a historiographical choice he initiated others will have to judge whether it is appropriate The foregoing considerations were intended to show why Fisher Haldane Muller and Wright should be considered together in the history of theoretical evolutionary genetics I By a welcome stroke of luck from the point of view of the Editor all four of these figures were born almost together between 1889 and 1892 and almost exactly a century ago It therefore seemed appropriate to use their birth centenaries to consider their work together A conference was held at Boston University on March 6 1990 under the auspices of the Boston Center for the Philosophy and History of Science to discuss their work This book has emerged mainly from that conference

Creativity, Psychology and the History of Science H.E. Gruber, Katja Bödeker, 2005-09-22 Creativity Psychology and the History of Science offers for the first time a comprehensive overview of the oeuvre of Howard E Gruber who is noted for his contributions both to the psychology of creativity and to the history of science The present book includes papers from a wide range of topics In the contributions to creativity research Gruber proposes his key ideas for studying creative work Gruber focuses on how the thinking motivation and affect of extraordinarily creative individuals evolve and how they interact over long periods of time Gruber s approach bridges many disciplines and subdisciplines in psychology and beyond several of which are represented in the present volume cognitive psychology

developmental psychology history of science aesthetics and politics The volume thus presents a unique and comprehensive contribution to our understanding of the creative process Many of Gruber's papers have not previously been easily accessible they are presented here in thoroughly revised form , **History of Science, History of Text** Karine

Chemla, 2005-08-01 two main interacting ways They constitute that with which exploration into problems or questions is carried out But they also constitute that which is exchanged between scholars or in other terms that which is shaped by one or by some for use by others In these various dimensions texts obviously depend on the means and technologies available for producing reproducing using and organizing writings In this regard the contribution of a history of text is essential in helping us approach the various historical contexts from which our sources originate However there is more to it While shaping texts as texts the practitioners of the sciences may create new textual resources that intimately relate to the research carried on One may think for instance of the process of introduction of formulas in mathematical texts This aspect opens up a whole range of extremely interesting questions to which we will return at a later point But practitioners of the sciences also rely on texts produced by themselves or others which they bring into play in various ways More generally they make use of textual resources of every kind that is available to them reshaping them restricting or enlarging them Among these one can think of ways of naming syntax of statements or grammatical analysis literary techniques modes of shaping texts or parts of text genres of text and so on In this sense the practitioners depend on and draw on the textual cultures available to the social and professional groups to which they belong **World Views and Scientific Discipline Formation** W.R. Woodward, Robert S.

Cohen, 2012-12-06 The various efforts to develop a Marxist philosophy of science in the one time socialist countries were casualties of the Cold War Even those who were in no way Marxists and those who were undogmatic in their Marxisms now confront a new world All the more harsh is it for those who worked within the framework imposed upon professional philosophy by the official ideology Here in this book we are concerned with some 31 colleagues from the late German Democratic Republic representative in their scholarship of the achievements of a curiously creative while dismayingly repressive period The literature published in the GDR was blossoming certainly in the final decade but it developed within a totalitarian regime where personal careers either advanced or faltered through the private protection or denunciation of mentors We will never know how many good minds did not enter the field of philosophy in the first place due to their prudent judgments that there was a virtual requirement that the candidate join the Socialist Unity i.e. Communist Party Among those who started careers and were sidetracked the record is now beginning to be revealed and for the rest the price of doing philosophy was mostly silence in the face of harassments the likes of which make academic politics in the West seem child's play **Census of Population: 1950: Census tract statistics** United States. Bureau of the Census, 1952 **E.A. Burt,**

Historian and Philosopher D. Villemaire, 2013-04-17 Burt's book *The Metaphysical Foundations of Modern Physical Science* is something of a puzzle within the context of twentieth century intellectual history especially American intellectual

history Burtt's pioneering study of the scientific revolution has proved to be prophetic in its rejection of both scientism and positivism. Published in 1924, Burtt's book continues to be read in educated circles and remains both the rose and the thorn on university reading lists, raising skeptical questions about science methods and science knowledge just as it did seventy-five years ago. This book examines Burtt's public, academic, and personal life. From his politics of conscience after World War I on through the Cold War, Burtt is shown to be a man of unparalleled integrity whose relentless search for philosophical understanding drove his more quixotic philosophical quests and steered his personal life, including its tragic dimension toward simple virtue. The many who have been affected by *The Metaphysical Foundations* will be especially interested in this new perspective on the life and thought of its author. Those who have not read Burtt's books might be inspired to study this unusual American thinker.

Report Upon the Commercial Relations of the United States with Foreign Countries United States Department of State, 1886

Science and Empires P. Petitjean, Cathérine Jami, A.M. Moulin, 2012-12-06

SCIENCE AND EMPIRES FROM THE INTERNATIONAL COLLOQUIUM TO THE BOOK

Patrick PETITJEAN, Catherine JAMI and Anne Marie MOULIN

The International Colloquium Science and Empires: Historical Studies about Scientific Development and European Expansion is the product of an International Colloquium Sciences and Empires: A Comparative History of Scientific Exchanges European Expansion and Scientific Development in Asian, African, American and Oceanian Countries. Organized by the REHSEIS group (Research on Epistemology and History of Exact Sciences and Scientific Institutions of CNRS National Center for Scientific Research), the colloquium was held from 3 to 6 April 1990 in the UNESCO building in Paris. This colloquium was an idea of Professor Roshdi Rashed who initiated this field of studies in France some years ago and proposed Sciences and Empires as one of the main research programmes for the project to organize such a colloquium. It was a bit of a gamble for the REHSEIS group. Its subject reflected in the title Sciences and Empires is not a currently accepted sub-discipline of the history of science; rather, it refers to a set of questions which found autonomy only recently. The terminology was strongly debated by the participants and, as is frequently suggested in this book, awaits fuller clarification.

Science, Politics and Social Practice Robert Sonné Cohen, Kostas Gavroglu, John Stachel, Marx W. Wartofsky, 1995-02-28

In three volumes, a distinguished group of scholars from a variety of disciplines in the natural and social sciences, the humanities and the arts contribute essays in honor of Robert S. Cohen on the occasion of his 70th birthday. The range of the essays, as well as their originality and their critical and historical depth, pay tribute to the extraordinary scope of Professor Cohen's intellectual interests as a scientist, philosopher and a humanist, and also to his engagement in the world of social and political practice. In *Science, Politics and Social Practice*, Volume II of *Essays in Honor of Robert S. Cohen*, an international group of scholars—philosophers, sociologists, historians and political scientists—discuss issues at the cutting edge of contemporary social and political thought and its bearing on science. Several essays discuss the relations of Marxism to science and specifically to the philosophies of science of Carnap and Popper, as well as Soviet Marxism and the effects of Stalinism on Soviet science. There

are also essays on the philosophy and methodology of the social sciences on questions of method and aim in historical narrative on the issue of cultural relativism and more

Meta Medical Ethics Michael A. Grodin, 2001-11-30 What is Bioethics What are its goals and theoretical assumptions Is it a unique discipline Must medical ethics be grounded in clinical experience How can ethical inquiry inform medicine s theory and practice Must one have a definition of medicine before one can have a medical ethic Does medicine have a unique or demarcating body of knowledge methodology or philosophy These troubling questions are addressed by a distinguished roster of philosophers theologians lawyers social scientists physicians and scientists The unifying theme of this text is a philosophical exploration of the history nature scope and foundations of bioethics There is a critical evaluation of principled communitarian legal narrative and feminist approaches The book s interdisciplinary focus allows for a lively dialogue which includes papers and accompanying commentaries Audience Philosophers of science and medical ethicists physicians lawyers policy makers

The Evolutionary Biology Papers of Elie Metchnikoff H. Gourko, D. Williamson, A.I. Tauber, 2013-04-17 Elie Metchnikoff 1845 1916 winner of the Nobel Prize in 1907 for his contributions to immunology was first a comparative zoologist who working in the wake of Darwin s On the Origin of Species made seminal contributions to evolutionary biology His work in comparative embryology is best known in regard to the debates with Ernst Haeckel concerning animal genealogical relationships and the theoretical origins of metazoans But independent of those polemics Metchnikoff developed his phagocytosis theory of immunity as a result of his early comparative embryology research and only in examining the full breadth of his work do we appreciate his signal originality Metchnikoff s scientific papers have remained largely untranslated into English Assembled here annotated and edited are the key evolutionary biology papers dating from Metchnikoff s earliest writings 1865 to the texts of his mature period of the 1890s which will serve as an invaluable resource for those interested in the historical development of evolutionary biology

Hermeneutics and Science International Society for Hermeneutics and Science, 1999-09-30 Proceedings of the First Conference of the International Society for Hermeneutics and Science

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