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the Currency to the ... Session of the ... Congress of the United States United States. Office of the Comptroller of the
Currency, 1922 **Sectarian Order in Bahrain** Staci Strobl, 2018-09-15 Sectarian Order in Bahrain connects the rise of
colonial criminal justice in Bahrain and sectarianism making detailed use of an archival cache of colonial criminal court cases
in the British Library and offering a critical analysis Using primary and secondary historical documents including
ethnographic and anthropological accounts the book links major themes in critical and cultural criminology southern
criminology historical sociology post colonialism and Gulf studies which have not been adequately examined together It drills
down on an important group of surviving criminal court case files and shows how they can describe the problem of and
inform solutions to sectarian discrimination in Bahrain There are two major shifts in notions of the social order and order
maintenance that characterize the 20th century highlighting a sectarianism modus operandi within the colonial criminal
justice system The shifts are the criminalization of inter tribal competition and honor based modes of behavior in order to
prevent intra Sunni contestation and to unite Sunnis under Al Khalifah and colonial authority and the invention of indigenous
Shi a and Persian Bahrainis as a criminal class as an extension of the sectarianism long practiced by the Al Khalifah and
other Sunni tribes Together these two shifts birth a modern criminal justice system that institutionalizes Sunni chauvinism
and Shi a discrimination problems evident in the Bahraini criminal justice system today **Observations on the Language**
of Chaucer's Troilus George Lyman Kittredge, 1894 **Harvard Studies and Notes in Philology and Literature**, 1894
Freedom of Information Case List, 2002-05 **New Orleans Pralines** Anthony J. Stanonis, 2024-10-08 The Creole
praline arrived in New Orleans with the migration of formerly enslaved people fleeing Louisiana plantations after the Civil
War Black women street vendors made a livelihood by selling a range of homemade foods including pralines to Black
dockworkers and passersby The praline offered a path to financial independence and even its ingredients spoke of a history
of Black ingenuity an enslaved horticulturist played a key role in domesticating the pecan and creating the grafted tree that
would form the basis of Louisiana s pecan orchards By the 1880s however white New Orleans writers such as Grace King and
Henry Castellanos had begun to recast the history of the praline in a nostalgic mode that harkened back to the prewar South
In their telling the praline was brought to New Orleans by an aristocratic refugee of the French Revolution Black street
vendors were depicted not as innovative entrepreneurs but as loyal servants still faithful to their former enslavers The rise of
cultivated shelled and cheaply bought pecans as opposed to the foraged pecans that early praline sellers had depended on

allowed better resourced white women to move into the praline selling market especially as tourism emerged as a key New Orleans industry after the 1910s Indeed the praline became central to the marketing of New Orleans Conventions often hired Black women to play the praline mammy role for out of towners while stores sold pralines with mammy imagery in boxes designed to look like cotton bales After World War II pralines went national with items like praline flavored ice cream 1950s and praline liqueur 1980s Yet as the civil rights struggle persisted the imagery of the praline mammy was recognized as an offensive caricature As it uncovers the history of a sweet dessert made of sugar and pecans New Orleans Pralines tells a fascinating story of Black entrepreneurship toxic white nostalgia and the rise of tourism in the Crescent City

Documents of the Assembly of the State of New York New York (State). Legislature. Assembly,1897 **ANNUAL REPORT OF THE FEDERAL RESERVE BOARD** ,1928 **The Many Cinemas of Michael Curtiz** R. Barton Palmer,Murray

Pomerance,2018-07-02 Director Michael Curtiz was the mastermind behind some of the most iconic films of classical Hollywood Casablanca Yankee Doodle Dandy The Sea Hawk White Christmas and Mildred Pierce to name only a few The most prolific and consistently successful Hollywood generalist with an all embracing interest in different forms of narrative and spectacle Curtiz made around a hundred films in an astonishing range of genres action biopics melodramas film noir musicals and westerns But his important contributions to the history of American film have been overlooked because his broadly varied oeuvre does not present the unified vision of filmmaking that canonical criticism demands for the category of auteur Exploring his films and artistic practice from a variety of angles including politics gender and genre The Many Cinemas of Michael Curtiz sheds new light on this underappreciated cinematic genius Leading film studies scholars offer fresh appraisals of many of Curtiz s most popular films while also paying attention to neglected releases of substantial historical interest such as Noah s Ark Night and Day Virginia City Black Fury Mystery of the Wax Museum and Female Because Curtiz worked for so long and in so many genres this analysis of his work becomes more than an author study of a notable director Instead The Many Cinemas of Michael Curtiz effectively adds a major chapter to the history of Hollywood s studio era including its internationalism and the significant contributions of European migr s

United States Official Postal Guide ,1918 *Mémoires Et Comptes Rendus de la Société Royale Du Canada* Royal Society of Canada,1906

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