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individualism one involving those who have been able to emancipate themselves and reap some of the benefits of
modernisation and another for those for whom the modem economies have no use surplus people individualised by force
poverty and eroding social bonds How should one support youths for whom there is no clear passage to full adulthood How
can one forge links between the plight of families and issues of citizenship and public action These are some of the questions
raised in this book
Arnfred,2004 This volume sets out to investigate critically existing lines of thought about sexuality in Africa while also
creating space for alternative approaches P 4 of cover Breast Feeding and Sexuality Mara Mabilia,2006-10-01
Whereas in western countries breastfeeding is an uncontroversial purely personal issue in most parts of the world mother
and baby form part of a network of interpersonal relations with its own rules and expectations In this study the author
examines the cultural and social context of breastfeeding among the Gogo women of the Cigongwe s village in Tanzania as
part of the Paediatric Programme of Doctors with Africa based in Padua The focus is on mothers behaviour and post partum
taboos as key elements in Gogo understanding of the vicissitudes of the breast feeding process This nutritional period is
subject to many different events both physical and social that may upset the natural and intense link between mother and
child Any violation of cultural norms particularly those dealing with sexual behaviour marriage and reproduction can in the
eyes of the Gogo put at risk the correct development of an infant with serious consequences both for the baby s health as
well as for the woman's image as mother and wife [][][][][],1965 <b>Social Change and Health in Tanzania</b> Kris
Heggenhougen, Joe Lugalla, 2005 Africa is experiencing dramatic processes of social change with evident consequences for
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an esteemed group of contributors who are among the best known experts in their particular fields The Handbook of Studies on Men and Masculinities examines the construction of masculinities in four different frames the social organization of masculinities in their global and regional iterations the institutional reproduction and articulation of masculinities the ways in which masculinities are organized and practiced within a context of gender relations and the ways in which individual men express and understand their gendered identities The Handbook is organized in a way that moves from the larger global and institutional articulations of masculinities to the more intimate and personal expressions The Handbook of Studies on Men and Masculinities provides scholars researchers and students with the most current incisive scholarship available for the men s studies area of gender studies It is a vital resource for those interested in the practical or cultural issues about men boys and gender as well as an excellent addition to any academic library

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