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**Reports** United States. Bureau of the Census,1960      *Official Gazette of the United States Patent Office* United States. Patent Office,1943      **Annual Report** Massachusetts. Division of Insurance,1902 Abstracts of returns of insurance

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Department of Insurance,1905      **The Insurance Year Book** ,1906      *Detailed Annual Report of the Registrar-General of*

*Births, Deaths and Marriages in Scotland* ,1875      *The Complete Guide to Personal Digital Archiving* Brianna H.

Marshall,2018-12-13 Scholars and scrapbookers alike need your help with saving their most important digital content But how do you translate your professional knowledge as a librarian or archivist into practical skills that novices can apply to their own projects The Complete Guide to Personal Archiving will show you the way helping you break down archival concepts and best practices into teachable solutions for your patrons projects Whether it s a researcher needing to cull their most important email correspondence or an empty nester transferring home movies and photographs to more easily shared

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