



23289260

Harriet Monroe

23289260:

The Justices Act of 1886 (50 Victoriae, No. 17) Queensland, 1887 **Trans*historicit** Leah DeVun, Zeb Tortorici, 2018
This issue offers a theoretical and methodological imagining of what constitutes trans before the advent of the terms that scholars generally look to for the formation of modern conceptions of gender sex and sexuality What might we find if we look for trans before trans While some historians have rejected the category of transgender to speak of experiences before the mid twentieth century others have laid claim to those living gender non conforming lives before our contemporary era By using the concept of trans historicity this volume draws together trans studies historical inquiry and queer temporality while also emphasizing the historical specificity and variability of gendered systems of embodiment in different time periods Essay topics include a queer analysis of medieval European saints discussions of a nineteenth century Russian religious sect an exploration of a third gender in early modern Japanese art a reclamation of Ojibwe and Plains Cree Two Spirit language and biopolitical genealogies and filmic representations of transsexuality The issue also features a roundtable discussion on trans historicities and an interview with the creators of the 2015 film *Deseos* Critiquing both progressive teleologies and the idea of sex or gender as a timeless tradition this issue articulates our own desires for trans history trans historicities and queerly temporal forms of historical narration Contributors Kadji Amin M W Bychowski Fernanda Carvajal Howard Chiang Leah DeVun Julian Gill Peterson Jack Halberstam Asato Ikeda Jacob Lau Kathleen P Long Maya Mikdashi Robert Mills Carlos Motta Marcia Ochoa Kai Pyle C Riley Snorton Zeb Tortorici Jennifer Louise Wilson **Feminist Collections**, 2013

Union Catalog of the Graduate Theological Union Graduate Theological Union. Library, 1972 **Trans/Feminisms**
Associate Professor of Gender and Women's Studies Susan Stryker, Susan Stryker, Talia Mae Bettcher, 2016-05-30 TSQ
Transgender Studies Quarterly offers a high profile venue for innovative research and scholarship that contest the objectification pathologization and exoticization of transgender lives It publishes interdisciplinary work that explores the diversity of gender sex sexuality embodiment and identity in ways that have not been adequately addressed by feminist and queer scholarship Its mission is to foster a vigorous conversation among scholars artists activists and others that examines how transgender comes into play as a category a process a social assemblage an increasingly intelligible gender identity an identifiable threat to gender normativity and a rubric for understanding the variability and contingency of gender across time space and cultures Major topics addressed in the first few issues include the cultural production of trans communities critical analysis of transgender population studies transgender biopolitics radical critiques of political economy and problems of translating gender concepts and practices across linguistic communities Publisher's website *House documents*, 1895

Postposttranssexual Paisley Currah, Susan Stryker, 2014 TSQ aims to be the journal of record for the rapidly emerging field of transgender studies The inaugural issue Postposttranssexual Key Concepts for a 21st Century Transgender Studies pays homage to Sandy Stone's field defining Posttranssexual Manifesto and assesses where the field is now and where it

seems to be heading. Comprising over eighty short essays by authors ranging from graduate students to senior scholars, the issue takes on such topics as biopolitics, disability, political economy, childhood, trans of color critique, area studies, translation, pathologization, the state, and animal studies. Some keyword entries resemble encyclopedia articles, sports, psychoanalysis; others are poetic meditations on concepts, capacity, transition; still others offer whimsical and eccentric expositions of words that are more unexpected and unexpectedly productive: perfume, hips. Some entries pose trenchant resistances to the keyword concept itself. The issue includes a substantive introduction by the editors and serves as a primer for readers encountering transgender studies for the first time.

Passing to América Thomas A. Abercrombie, 2023-08-29 In 1803 in the colonial South American city of La Plata, Doña Martina Vilvado y Balverde presented herself to church and crown officials to denounce her husband of more than four years, Don Antonio Yta, as a woman in disguise. Forced to submit to a medical inspection that revealed a woman's body, Don Antonio confessed to having been María Yta but continued to assert his maleness and claimed to have a functional member that appeared, he said, when necessary. *Passing to América* is at once a historical biography and an in-depth examination of the sex/gender complex in an era before gender had been divorced from sex. The book presents readers with the original court docket, including Don Antonio's extended confession in which he tells his life story and the equally extraordinary biographical sketch offered by Felipa Ybañez of her son María, both in English translation and the original Spanish. Thomas A. Abercrombie's analysis not only grapples with how to understand the sex/gender system within the Spanish Atlantic empire at the turn of the nineteenth century but also explores what Antonio María and contemporaries can teach us about the complexities of the relationship between sex and gender today. *Passing to América* brings to light a previously obscure case of gender transgression and puts Don Antonio's life into its social and historical context in order to explore the meaning of trans identity in Spain and its American colonies. This accessible and intriguing study provides new insight into historical and contemporary gender construction that will interest students and scholars of gender studies and colonial Spanish literature and history. This book is freely available in an open access edition thanks to TOME (Toward an Open Monograph Ecosystem), a collaboration of the Association of American Universities, the Association of University Presses, and the Association of Research Libraries, and the generous support of New York University. Learn more at the TOME website: openmonographs.org.

Decolonizing the Transgender Imaginary Aren Z. Aizura, Marcia Ochoa, Salvador Vidal-Ortiz, Trystan Cotton, 2014 What is at stake in acknowledging transgender studies' Anglophone roots in the global North and West? What kinds of politics might emerge from challenging the assumption that biological sex or the categories man and woman are stable and self-evident across time, space, and culture? This collection asks how trans scholarship can decolonize rather than reproduce dominant imaginaries of sexuality and gender. The issue highlights roadblocks as well as unexpected openings in the global circulation of trans politics and culture. A First Nations scholar recovers lost tribal knowledge of non-Eurocentric gender. A Thai trans filmmaker negotiates culturally incommensurable categories of self. Two contributors

consider what is lost as the term transgender replaces local vernacular categories of difference in India A study of genderqueer childhood in Peru disrupts colonial ethnographer informant roles while another author critiques the colonialist ethnography on the sarimbavy gender nonconforming categories of Madagascar Another essay follows the global commodity chain of synthetic hormones to explore the biopolitics of transgender bodies and race Finally a roundtable discussion among a transnational panel of activists culture makers and scholars offers perspectives on decolonizing the transgender imaginary that range from the celebratory to the cynical

The Transsexual/Transvestite Issue Emmett Harsin Drager, Lucas Platero, 2021-11-05 Contributors to this special issue challenge the racialization relegation and invisibilization of trans experience While transsexual and transvestite were central categories that organized trans experience across a wide array of geographies genders and racial and class coordinates during the twentieth century these categories have receded into the background of Anglophone activism and academia the authors argue Rendered anachronistic both groups are more vulnerable than ever to long standing stigmas with a new temporal twist Just as importantly colonial spatial logic has also exported transsexuality and transvestism out of the global north embedding them as racial markers of gender in the global south In an effort to promote ostensibly more open ended and proliferating models of gender variance the authors seek a critical reevaluation of transsexuals and transvestites at once temporal geographical and political Contributors Harrison Apple Daniasa Curbelo Ms Bob Davis Frau Diamanda Sergio Dom nguez Jr Emmett Harsin Drager I aki Estella Jules Gill Peterson RL Goldberg Laura Horak Billy Huff Johana Kunin Lazarus Nance Letcher Diego Marchante Jenni Olson Lucas Platero K J Rawson Cole Rizki Andr s Senra Lindsey Shively Patricio Simonetto Emily Skidmore Ira Ter n Beans Velocci Marta V Vicente Alithia Zamantakis

Poetry Harriet Monroe, 1963

1991 Census Great Britain. Office of Population Censuses and Surveys, 1994

Somatechnics Samantha Murray, 2016-04-01 Somatechnics highlights the reciprocal bond between the s ma and the techn of the body and the techniques in which bodies are formed and transformed as crafted responses to the world around us Structured around the themes of the governance of social bodies the gendering of sexed bodies and the techniques associated with the formation of the self Somatechnics presents a groundbreaking study of body modification Its contributions to the work of Spinoza Nietzsche Merleau Ponty Deluze and Guattari make it a must read for scholars of sociology cultural and queer studies and philosophy

Trans Care Hil Malatino, 2020-09-01 A radical and necessary rethinking of trans care What does it mean for trans people to show up for one another to care deeply for one another How have failures of care shaped trans lives What care practices have trans subjects and communities cultivated in the wake of widespread transphobia and systemic forms of trans exclusion Trans Care is a critical intervention in how care labor and care ethics have been thought arguing that dominant modes of conceiving and critiquing the politics and distribution of care entrench normative and cis centric familial structures and gendered arrangements A serious consideration of trans survival and flourishing requires a radical rethinking of how care operates Forerunners is a thought in process series of breakthrough

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Co-operation,1955 **Poetry** Jayne E. Marek,1998

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