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the basic nature of humans and is an unavoidable condition that all must face European Review 21 2 May 2013 309 311 Ben Mijuskovic Loneliness in Philosophy Psychology and Literature Bloomington IN iUniverse 2012 Ben Lazare Mijuskovic offers in his book a very different approach to loneliness According to him far from being an occasional or temporary phenomenon loneliness is better the fear of loneliness is the strongest motivational drive in human beings He argues that following the replenishment of air water nourishment and sleep the most insistent and immediate necessity is man's desire to escape his loneliness to avoid the feeling of existential human isolation p xxx The Leibnizian image of the monadas a self enclosed windowless being gives an acute portrait of this oppressive prison To support this thesis Mijuskovic uses an interdisciplinary approach philosophy psychology and literature through which the picture of man as continually fighting to escape the quasi solipsistic prison of his frightening solitude reverberates Besides insisting on the primacy of our human concern to struggle with the spectre of loneliness Mijuskovic has sought to account for the reasons why this is the case The core of his argumentation relies on a theory of consciousness In Western thought three dominant models can be distinguished a the self consciousness or reflexive model b the empirical or behavioral model and c the intentional or phenomenological model According to the last two models it is difficult if not inconceivable to understand how loneliness is even possible Only the theory that attributes a reflexive nature to the powers of the mind can adequately explain loneliness The very constitution of our consciousness determines our confinement When a human being successfully reflects on his self reflexively captures his own intrinsically unique situation he grasps self consciously the nothingness of his existence as a transcendental condition universal necessary a priori structuring his entire being in the world This originary level of recognition is the ground source for his sensory cognitive awareness of loneliness p 13 Silvana Mandolesi *A Biography of Loneliness* Fay Bound Alberti, 2019-09-12 A compassionate wide ranging study Terry Eagleton The Guardian Despite 21st century fears of a modern epidemic of loneliness its history has been sorely neglected A Biography of Loneliness is the first history of its kind to be published in English offering a radically new interpretation of loneliness as an emotional language and experience Using letters and diaries philosophical tracts political discussions and medical literature from the eighteenth century to the present historian of the emotions Fay Bound Alberti argues that loneliness is not an ahistorical universal phenomenon It is in fact a modern emotion before 1800 its language did not exist As Alberti shows the birth of loneliness is linked to the development of modernity the all encompassing ideology of the individual that has emerged in the mind and physical sciences in economic structures in philosophy and politics While it has a biography of its own loneliness impacts on people differently according to their gender ethnicity religion outlook and socio economic position It is Alberti argues not a single state but an emotion cluster composed of a wide variety of responses that include fear anger resentment and sorrow In spite of this loneliness is not always negative And it is physical as well as psychological loneliness is a product of the body as much as the mind Looking at informative case studies such as Sylvia Plath Queen Victoria and Virginia Woolf A Biography of Loneliness charts

the emergence of loneliness as a modern emotional state From social media addiction to widowhood from homelessness to the oldest old from mall hauls to massages loneliness appears in all aspects of 21st century life Yet we cannot address its meanings let alone formulate a cure without attention to its complex protean history

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