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**Hand-book of North Carolina** North Carolina. Department of Agriculture, John D. Cameron, 1893 [UI Data Summary](#), 1996 **Annual Report of the Board of Railroad Commissioners of North Carolina** North Carolina. Board of Railroad Commissioners, 1893 [Annual Report of the Board of Railroad Commissioners of North Carolina, for the Year Ending ...](#) North Carolina. Board of Railroad Commissioners, 1893 **Report on the Condition of the Sea Fisheries of the South Coast of New England** United States. Bureau of Fisheries, 1898 **Tracing the Trail of Time**, 1997 **Science as Practice and Culture** Andrew Pickering, 2010-11-15 Science as Practice and Culture explores one of the newest and most controversial developments within the rapidly changing field of science studies the move toward studying scientific practice the work of doing science and the associated move toward studying scientific culture understood as the field of resources that practice operates in and on Andrew Pickering has invited leading historians philosophers sociologists and anthropologists of science to prepare original essays for this volume The essays range over the physical and biological sciences and mathematics and are divided into two parts In part I the contributors map out a coherent set of perspectives on scientific practice and culture and relate their analyses to central topics in the philosophy of science such as realism relativism and incommensurability The essays in part II seek to delineate the study of science as practice in arguments across its borders with the sociology of scientific knowledge social epistemology and reflexive ethnography *Hardaway Revisited* I. Randolph Daniel, 1998-04-27 A provocative reanalysis of one of the most famous Early Archaic archaeological sites in the southeastern United States Since the early 1970s southeastern archaeologists have focused their attention on identifying the function of prehistoric sites and settlement practices during the Early Archaic period ca 9 000 10 500 B P The Hardaway site in the North Carolina Piedmont one of the most important archaeological sites in eastern North America has not yet figured notably in this research Daniel s reanalysis of the Hardaway artifacts provides a broad range of evidence including stone tool morphology intrasite distributions of artifacts and regional distributions of stoneraw material types that suggests that Hardaway played a unique role in Early Archaic settlement The Hardaway site functioned as a base camp where hunting and gathering groups lived for extended periods From this camp they exploited nearby stone outcrops in the Uwharrie Mountains to replenish expended toolkits Based on the results of this study Daniel s new model proposes that settlement was conditioned less by the availability of food resources than by the limited distribution of high quality knappable stone in the region These results challenge the prevalent view of Early Archaic settlement that group movement was largely confined by the availability of food resources within major southeastern river valleys **Confidence** Rosabeth Moss Kanter, 2006-02-28 From the locker room to the living room to the boardroom how winners become winners and stay that way Is success simply a matter of money and talent Or is there another reason why some people and organizations always land on their feet while others equally talented stumble again and again There s a fundamental principle at work confidence

that makes the difference between winning and losing in any competition be it a high school basketball game or a high stakes business situation In Confidence Harvard Business School professor Rosabeth Moss Kanter shows why organizations of all types may be brimming with talent but not be winners Based on her extraordinary investigation of success and failure in companies such as Continental Airlines and Verizon and sports teams such as the New England Patriots and Philadelphia Eagles as well as the arenas of education health care and politics Kanter explores a new theory and practice of success and provides people in leadership positions with a prescriptive program for maintaining a winning streak or turning around a downward spiral Packed with brilliant practical ideas Confidence provides fresh thinking about success in all facets of life from the factors that can make or break corporations and governments to the keys for successful relationships in the workplace or at home

God or the Divine? Bernhard Nitsche, Marcus Schmücker, 2023-03-20 Is there a language of transcendence which does not fall under the well worn categories of monism theism pantheism biblical or pagan monotheism personal or tripersonal God or an impersonal absolute conceived as immanent and or transcendent The present set of studies from different fields of research centers on the question whether it is possible to speak at all of transcendence or a divinity and if it is under what limitations does such speech proceed In current discussion in theology and in philosophy of religion there is a pervasive awareness that the inherited terms and alternatives developed in the western tradition no longer facilitate an adequate understanding of the divine Increasing familiarity with the languages of immanence and transcendence under erasure in Hindu and Buddhist thought has further jumbled our coordinates while holding out the promise of a more subtle and vital engagement with the matter itself of religious inquiry A further long established distinction between personal and impersonal also takes on rich new hues in Asian contexts where the very notion of person may undergo unsettling critiques Transgressing the categories of personal and impersonal points to the mystical depth of religious traditions emphasizes their openness and reintegrates essential elements of both perspectives Advancing with curiosity and caution all the contributors take seriously the diversity of historical religious traditions while nevertheless searching for a fresh language that may connect these traditions and provide a common ground of understanding

Three Nations, One Place Martha McCollough, 2004-11-23 An intensive exploration of the changes experienced by the Comanches and Caddoans during Spain s occupation of the Southern Plains 1689 1921 McCollough focuses on the relationship between political and economic conditions and patterns of settlement production and social reproduction Challenging historical views that structure a dichotomy of the colonizers and the colonized this study examines global regional and local populations as it details the points of interface between Euro American markets Native American commodities and indigenous social groups in this early colonial period

**Brotherly Love** Kenneth Loiselle, 2014-07-10 Friendship an acquired relationship primarily based on choice rather than birth lay at the heart of Enlightenment preoccupations with sociability and the formation of the private sphere In Brotherly Love Kenneth Loiselle argues that Freemasonry is an ideal arena in which to explore the changing nature

of male friendship in Enlightenment France Freemasonry was the largest and most diverse voluntary organization in the decades before the French Revolution At least fifty thousand Frenchmen joined lodges the memberships of which ranged across the social spectrum from skilled artisans to the highest ranks of the nobility Loiselle argues that men were attracted to Freemasonry because it enabled them to cultivate enduring friendships that were egalitarian and grounded in emotion Drawing on scores of archives including private letters rituals the minutes of lodge meetings and the speeches of many Freemasons Loiselle reveals the thought processes of the visionaries who founded this movement the ways in which its members maintained friendships both within and beyond the lodge and the seemingly paradoxical place women occupied within this friendship community Masonic friendship endured into the tumultuous revolutionary era although the revolutionary leadership suppressed most of the lodges by 1794 Loiselle not only examines the place of friendship in eighteenth century society and culture but also contributes to the history of emotions and masculinity and the essential debate over the relationship between the Enlightenment and the French Revolution

**The Development of the Inca State** Brian S. Bauer, 2014-04-15 The Inca empire was the largest state in the Americas at the time of the Spanish invasion in 1532 From its political center in the Cuzco Valley it controlled much of the area included in the modern nations of Ecuador Peru Chile and Bolivia But how the Inca state became a major pan Andean power is less certain In this innovative work Brian S Bauer challenges traditional views of Inca state development and offers a new interpretation supported by archaeological historical and ethnographic evidence Spanish chroniclers of the sixteenth and seventeenth centuries attributed the rapid rise of Inca power to a decisive military victory over the Chanca their traditional rivals by Pachacuti Inca Yupanqui By contrast Bauer questions the usefulness of literal interpretations of the Spanish chronicles and provides instead a regional perspective on the question of state development He suggests that incipient state growth in the Cuzco region was marked by the gradual consolidation and centralization of political authority in Cuzco rather than resulting from a single military victory Synthesizing regional surveys with excavation historic and ethnographic data and investigating broad categories of social and economic organization he shifts the focus away from legendary accounts and analyzes more general processes of political economic and social change

*The Rhetorical Analysis of Scripture* Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought

Handbook of Theory and Methods in Applied Health Research Catherine Walshe, Sarah Brearley, 2020-07-31 This Handbook expertly instructs the reader on how to

conduct applied health research across a number of disciplines Particularly aimed at postgraduate health researchers and students of applied health research it presents and explains a wide range of research designs and other contemporary issues in applied health research

Time, Typology, and Point Traditions in North Carolina Archaeology I. Randolph Daniel, 2021-03-02 A reconsideration of the seminal projectile point typology In the 1964 landmark publication *The Formative Cultures of the Carolina Piedmont* Joffre Coe established a projectile point typology and chronology that for the first time allowed archaeologists to identify the relative age of a site or site deposit based on the point types recovered there Consistent with the cultural historical paradigm of the day the Coe axiom stipulated that only one point type was produced at one moment in time in a particular location Moreover Coe identified periods of cultural continuity and discontinuity in the chronology based on perceived similarities and differences in point styles through time In *Time Typology and Point Traditions in North Carolina Archaeology Formative Cultures Reconsidered* I Randolph Daniel Jr reevaluates the Coe typology and sequence analyzing their strengths and weaknesses Daniel reviews the history of the projectile point type concept in the Southeast and revisits both Coe's axiom and his notions regarding cultural continuity and change based on point types In addition Daniel updates Coe's typology by clarifying or revising existing types and including types unrecognized in Coe's monograph Daniel also adopts a practice centered approach to interpreting types and organizes them into several technological traditions that trace ancestral descendent communities of practice that relate to our current understanding of North Carolina prehistory Appealing to professional and avocational archaeologists Daniel provides ample illustrations of points in the book as well as color versions on a dedicated website Daniel dedicates a final chapter to a discussion of the ethical issues related to professional archaeologists using private artifact collections He calls for greater collaboration between professional and avocational communities noting the scientific value of some private collections

Radiance and Reflection Jane Hayward, Walter Cahn, Metropolitan Museum of Art (New York, N.Y.), 1982

Geological Survey Water-supply Paper, 1971

**A Future in Ruins** Lynn Meskell, 2018 *Utopia Internationalism Technocracy Conservation Inscription Conflict Danger Dystopia* *Comparative Elite Sport Development* Barrie Houlihan, Mick Green, 2008

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