



18071948

**Frederick L. McKittrick**



## 1807-1948:

Trieglaff Rudolf von Thadden, 2013-09-01 Through the lens of five generations of Thaddens this book tells the history of Trieglaff the village and family estate located in what is now western Poland from Napoleon's occupation in 1807 to the Red Army's invasion in 1945 and until the departure of the last Thaddens in 1948 At the center of this history of Trieglaff society economy politics and culture is the von Thadden family notably Adolph Ferdinand von Thadden the head of the pietistic revival in Pomerania and Reinold von Thadden Trieglaff the founder of the German Protestant Kirchentag It intertwines family history with the political history of Germany through its description of Otto von Bismarck's close associations with Trieglaff in the 19th century and its deliberation of the execution of Elisabeth von Thadden arising out of her resistance to the Nazis in the 20th century The source material is richly supplemented by family records kept by Trieglaffers in America and from correspondence between Pomerania and America The book examines the lives of individuals as well as socio economic and cultural structures depicting the dynamic changes that the village experienced throughout some 150 years of German and European history it might be called world history in microcosm As juxtaposition of formal history and remembered history it is a serious scholarly source as well as an engaging read *Beyond the Border* Tobias Haimin Wung-Sung, 2019-03-27 In the nineteenth century the hotly disputed border region between Denmark and Germany was the focus of an intricate conflict that complicates questions of ethnic and national identity even today *Beyond the Border* reconstructs the experiences of both Danish and German minority youths living in the area from the 1950s to the 1970s a period in which relations remained tense amid the broader developments of Cold War geopolitics Drawing on a remarkable variety of archival and oral sources the author provides a rich and fine grained analysis that encompasses political issues from the NATO alliance and European integration to everyday life and popular culture **From Craftsmen to Capitalists** Frederick L. McKittrick, 2016-09-01 Politically adrift alienated from Weimar society and fearful of competition from industrial elites and the working class alike the independent artisans of interwar Germany were a particularly receptive audience for National Socialist ideology As Hitler consolidated power they emerged as an important Nazi constituency drawn by the party's rejection of both capitalism and Bolshevism Yet in the years after 1945 the artisan class became one of the pillars of postwar stability thoroughly integrated into German society *From Craftsmen to Capitalists* gives the first account of this astonishing transformation exploring how skilled tradesmen recast their historical traditions and forged alliances with former antagonists to help realize German democratization and recovery **Negotiating the Secular and the Religious in the German Empire** Rebekka Habermas, 2019-03-27 With its rapid industrialization modernization and gradual democratization Imperial Germany has typically been understood in secular terms However religion and religious actors actually played crucial roles in the history of the Kaiserreich a fact that becomes particularly evident when viewed through a transnational lens In this volume leading scholars of sociology religious studies and history study the interplay of secular and religious

worldviews beyond the simple interrelation of practices and ideas By exploring secular perspectives belief systems and rituals in a transnational context they provide new ways of understanding how the borders between Imperial Germany's secular and religious spheres were continually made and remade Legislative Journal of the State of Nebraska Nebraska. Legislature,1982 **Taking on Technocracy** Dolores L. Augustine,2021-09-17 The German abandonment of nuclear power represents one of the most successful popular revolts against technocratic thinking in modern times the triumph of a dynamic social movement encompassing a broad swath of West Germans as well as East German dissident circles over political economic and scientific elites Taking on Technocracy gives a brisk account of this dramatic historical moment showing how the popularization of scientific knowledge fostered new understandings of technological risk Combining analyses of social history popular culture social movement theory and histories of science and technology it offers a compelling narrative of a key episode in the recent history of popular resistance *Bulletin* ,1954 **Congressional Serial Set** ,1920 Reports Documents and Journals of the U S Senate and House of Representatives Foreign Agriculture ,1989 **Jewish History and Divine Providence** Richard Kulick,2001 Jewish history and the Holocaust present all who examine with a cloudy dark crystal that appears impenetrable However Judaism has a very sophisticated mystical system called Kabbalah or tradition which provides all the answers needed to make light illuminate the darkness noted above The Kabbalah brings home the point that Jewish history indeed all human history begins and ends with human beings as the hands and eyes of God *Message of the Governor of Wisconsin, Together with the Annual Reports of the Officers of the State, for the Year ...* Wisconsin,1865 **Fresh Fruit and Vegetable Market News** ,1974 Methods of ascertaining the distance from ships at sea. Second edition Sir Alfred Phillipps Ryder,1854 *Gender and Conversion Narratives in the Nineteenth Century* Kirsten R  ther,Angelika Schaser,2016-03-03 Addressing an important social and political issue which is still much debated today this volume explores the connections between religious conversions and gendered identity against the backdrop of a world undergoing significant social transformations Adopting a collaborative approach to their research the authors explore the connections and differences in conversion experiences tracing the local and regional rootedness of individual conversions as reflected in conversion narratives in three different locations Germany and German missions in South Africa and colonial Australia at a time of massive social changes in the 1860s Beginning with the representation of religious experiences in so called conversion narratives the authors explore the social embeddedness of religious conversions and inquire how people related to their social surroundings and in particular to gender order and gender practices before during and after their conversion With a concluding reflective essay on comparative methods of history writing and transnational perspectives on conversion this book offers a fresh perspective on historical debates about religious change gender and social relations Production Research Report ,1964 **Federal Communications Commission Reports. V. 1-45, 1934/35-1962/64; 2d Ser., V. 1- July 17/Dec. 27, 1965-.** United States. Federal Communications Commission,

*The German Awakening* Andrew Kloes, 2019-05-03 Historians of modern German culture and church history refer to the Awakening movement die Erweckungsbewegung to describe a period in the history of German Protestantism between the end of the Napoleonic Wars in 1815 and the Revolution of 1848 The Awakening was the last major nationwide Protestant reform and revival movement to occur in Germany This book analyzes numerous primary sources from the era of the Awakening and synthesizes the current state of German scholarship for an English speaking audience It examines the Awakening as a product of the larger social changes that were re shaping German society during the early decades of the nineteenth century Theologically Awakened Protestants were traditionalists They affirmed religious doctrines that orthodox Protestants had professed since the confessional statements of the Reformation era Awakened Protestants rejected the changes that Enlightenment thought had introduced into Protestant theology and preaching since the mid eighteenth century However Awakened Protestants were also themselves distinctly modern Their efforts to spread their religious beliefs were successful because of the new political freedoms and economic opportunities that the Enlightenment had introduced These social conditions gave German Protestants new means and abilities to pursue their religious goals Awakened Protestants were leaders in the German churches and in the universities They used their influence to found many voluntary organizations for evangelism in Germany and abroad They also established many institutions to ameliorate the living conditions of those in poverty Adapting Protestantism to modern society in these ways was the most original and innovative aspect of the Awakening movement

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