



**Robert R. Redfield** 

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**United States Congressional Serial Set**,1952 Convents and the Body Politic in Late Renaissance Venice Jutta Gisela Sperling,1999 In late sixteenth century Venice nearly 60 percent of all patrician women joined convents and only a minority of these women did so voluntarily In trying to explain why unprecedented numbers of patrician women did not marry historians have claimed that dowries became too expensive However Jutta Gisela Sperling debunks this myth and argues that the rise of forced vocations happened within the context of aristocratic culture and society Sperling explains how women were not allowed to marry beneath their social status while men could especially if their brides were wealthy Faced with a shortage of suitable partners patrician women were forced to offer themselves as a gift not only to God but to their fatherland as Patriarch Giovanni Tiepolo told the Senate of Venice in 1619 Noting the declining birth rate among patrician women Sperling explores the paradox of a marriage system that preserved the nobility at the price of its physical extinction And on a more individual level she tells the fascinating stories of these women Some became scholars or advocates of women s rights some took lovers and others escaped only to survive as servants prostitutes or thieves **Municipal Statistics** ,1953 **Report of the Public Schools of the State of Missouri** Missouri. Department of Education,1927 As recognized, adventure as well as experience very nearly lesson, amusement, as with ease as promise can be gotten by just checking out a ebook **15007863** with it is not directly done, you could tolerate even more as regards this life, more or less the world.

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