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Symbolism Pierre Grelot,2006 How does one describe God who is utterly other Neither the concrete definitions of science
nor the abstractions of philosophy can provide the words needed Rather the words the Bible uses to describe God spring
from the mysteries of the human condition figurative language relationship language even the language of imagination and
mythology Pierre Grelot examines the language of symbolism in the Bible categorizing explaining and illuminating the
Scriptural use of language to reveal God The symbolic language used in the two Testaments of the Bible can suggest
supernatural realities without having to define them And the Bible is soaked in the supernatural from the parting of the Red
Sea and the guidance of God s chosen people through the wilderness to the virgin birth miracles and resurrection of Jesus
Christ In order to understand the Bible it is not enough to understand dates places authors and literary genre we must also
understand its language This Bible s symbolic language is theological but it is very distinctive from the theological language
of Greco Roman medieval or modern culture best able to engage the cultures where the Christian faith is growing most
rapidly today such as those in Asia and in Africa Indeed such symbolic language may now also be well suited to engaging
Western societies where a rationalist culture has dulled religious sensibilities In proposing a way to classify the Bible s
symbols Grelot shows how its language works to make perceptible that which in the purpose of God cannot otherwise be
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