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**Stato pontificio : Congregazione del
censo**



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Petroleum Supply Monthly: December 2005, With Data for October 2005 , *A Report to the Joint State Government Commission (of the General Assembly) by Its Committee on Continuation of the Tax Study* Pennsylvania. General Assembly. Joint State Government Commission. Committee on Continuation of the Tax Study,1943 **Atti parlamentari** Italy. Parlamento,1929 **Tavole di ragguaglio diretta e inversa fra la misura di Serra S. Abbondio e la censuale** Stato pontificio : Congregazione del censo,1822 **Il bollettino generale finanziario giornale dei portatori**

d'obbligazioni ed azioni estinguibili per via d'estrazioni ,1885 *Der Aktionär* ,1892 **Boletim mensal** ,1988-12

Mesechni izvestii a na Glavnata direktii a na statistikata Bulgaria. Glavna direktii a statistikata,1935 *Der dreieine Schöpfer und die frühen deutschen Mystikerinnen* Bardo Weiss,2006 Die Dreifaltigkeit ein theoretisches Dogma ohne Bezug zum persönlichen Leben Wer die frühen deutschen Mystikerinnen liest wird vom Gegenteil überzeugt Für viele bildet gerade diese Glaubenslehre die Mitte ihrer Mystik Besagt die unio mystica ein Verwischen der Grenzen zwischen Schöpfer und Geschöpf Ganz im Gegenteil Die Lehre vom Schöpfer bildet den unverzichtbaren Hintergrund der Mystik dieser Frauen Die Arbeit ist ein Teil eines größeren Projekts über die Theologie der frühen deutschen Mystikerinnen Im dreibändigen Werk Die deutschen Mystikerinnen und ihre Gottesbild Schöningh 2004 wurden die Dreifaltigkeit und die Schöpfung ausgespart Beide Themen werden in der vorliegenden Veröffentlichung behandelt Der dreieine Gott ist oft sogar in der theologischen Fachterminologie an vielen Stellen ihrer Texte anwesend ohne dass sie sich an den trinitarischen Streitigkeiten der Theologen ihrer Zeit beteiligen Ihre Vorstellungen von der Dreifaltigkeit führen auf der Trinitäts-theologie des Heiligen Augustinus So schreiben sie dem Vater die Macht dem Sohn die Weisheit und dem Heiligen Geist die Güte oder Liebe zu In seinem Gedächtnis seinem Verstand und seinem Willen trägt der Mensch ein Bild des dreifaltigen Schöpfergottes das durch die Sünde verdorben und in der Erlösung wieder hergestellt worden ist Es ist erstaunlich wie vielfältig die Frauen den Glauben an die Dreifaltigkeit für ihre Spiritualität fruchtbar machen können So sind die drei göttlichen Personen in ihrer gegenseitigen Liebe seit Ewigkeit glücklich fruchtbar aber wird diese Liebe aber erst wenn sie sich im Schaffen des Menschen nachdrauen öffnet Deswegen gehen bei den Mystikerinnen Dreifaltigkeit und Schöpfung eng zusammen □□□□ ,1965

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